

Dear Community Leaders:

Every year, during the month of April, citizens throughout the world observe Earth Day. It is a time to celebrate our environment, promote awareness and raise the public consciousness about protecting our planet.

The Westchester County Board of Legislators is proud to announce the “**2010 Chairman’s Youth Recognition Award**” for youth throughout the county who have made a positive impact on their communities’ environment. For example, a young person may have started or participated in a recycling program at his/her school, contributed to a neighborhood beautification project, participated in a science fair exploring climate change or created, supported or participated in any other “green” initiative.

This Award will honor those young people (aged 18 and under) who have shown a commitment to making a difference in the environment that honors the “Green Theme” by raising awareness to conserve and protect our world.

Please fill out the application form and return **by March 29, 2010**. The winners will be honored, along with their families, at a Legislative Board Meeting on April 26, 2010 with a proclamation congratulating them for their hard work and commitment to their environment.

Sincerely,



Bernice Spreckman  
County Legislator, 14th District

**Ken Jenkins**  
*Board Chair*  
Legislator, 16th District

**John G. Testa**  
Legislator, 1st District

**Peter B. Harekham**  
Legislator, 2nd District

**John M. Nonna**  
Legislator, 3rd District

**Michael B. Kaplowitz**  
Legislator, 4th District

**William J. Ryan**  
Legislator, 5th District

**Martin L. Rogowsky**  
Legislator, 6th District

**Judith A. Myers**  
*Majority Whip*  
Legislator, 7th District

**Alfreda A. Williams**  
Legislator, 8th District

**William E. Burton**  
Legislator, 9th District

**Vito J. Pinto**  
Legislator, 10th District

**James Maisano**  
*Minority Leader*  
Legislator, 11th District

**Thomas J. Abinanti**  
*Majority Leader*  
Legislator, 12th District

**Lyndon D. Williams**  
*Vice Chair*  
Legislator, 13th District

**Bernice Spreckman**  
Legislator, 14th District

**Gordon A. Burrows**  
*Minority Whip*  
Legislator, 15th District

**José I. Alvarado**  
Legislator, 17th District



**WESTCHESTER COUNTY  
BOARD OF LEGISLATORS**

[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

**CHAIRMAN'S**

**Youth  
Recognition  
Award**



**Westchester County Board of Legislators**  
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White Plains, NY 10601  
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[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

## APPLICATION INSTRUCTIONS

### Step 1: Choose a candidate

Any youth (Grades K-12) who deserves special recognition for making an environmental difference in their school or community.

### Step 2: Complete an Application

Applicants are encouraged to include articles and any other supporting materials if they provide a more comprehensive view of the candidate.

### Step 3: Submit the Application

**Mail:** Legislator Bernice Spreckman  
Westchester County Board of Legislators  
148 Martine Avenue, 8th Floor  
White Plains, New York 10601

**Email:** RoseV@westchesterlegislators.com

**Fax:** (914) 995-3884

**The deadline for submitting applications is  
March 29, 2010.**

Two winners from each age category will be publicly recognized and will receive a proclamation from the Chairman and the Board of Legislators at a ceremony on Monday, April 26, 2010 at 7:00 p.m. prior to the Board of Legislators meeting.

Two recipients from each of the following three categories:

1. Elementary (Grades K-5)
2. Middle/Junior High School (Grades 6-8)
3. High School (Grades 9-12)

## Chairman's Youth Recognition Award APPLICATION

I am recommending (name of student): \_\_\_\_\_

Candidate contact information: \_\_\_\_\_

School/Organization: \_\_\_\_\_ Grade: \_\_\_\_\_

Category (circle one):      1. Elementary      2. Middle/Junior High School      3. High School

My Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

School/Organization: \_\_\_\_\_ Email: \_\_\_\_\_

How do you know the candidate? \_\_\_\_\_

Please give a detailed description of the student's environmental initiative that you consider to be of an extraordinary effort and that deserves to be recognized.

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### SUBMIT APPLICATION BY:

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